



BUCKET NO. 02-004 Div2 (ANSI01-00039)  
Customer No. 36029

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: : Damon Ray Black, et al.  
Serial No. : 10/042,992  
Filed : January 9, 2002  
For : METHOD OF FORMING A LEAD (AS AMENDED)  
Group No. : 3729  
Examiner : Rick K. Chang

MAIL STOP AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

CERTIFICATE OF MAILING BY POST OFFICE EXPRESS MAIL

The undersigned hereby certifies that the following documents:

1. Amendment Transmittal Letter (in duplicate);
2. Amendment and Response to Office Action;
3. Petition for Extension of Time - one month (in duplicate);
4. Check in the amount of \$320.00 for the additional independent claims fee (\$200.00) and one-month extension fee (\$120.00); and
5. A postcard receipt

relating to the above application, were deposited as "Express Mail", Mailing Label No. EV507966383US with the United States Postal Service, addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on January 18, 2005.

Date: 1/18/05

Date: 1/18/2005

Kathy Cedar  
Mailer  
Robert D. McCutcheon  
Robert D. McCutcheon  
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DOCKET NO. 02-004 Div2 (ANSI01-00039)  
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**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT TRANSMITTAL LETTER**

Transmitted herewith is an Amendment and Response to Office Action in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					LARGE ENTITY	
(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) NUMBER OF EXTRA CLAIMS PRESENT	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	20	-	20	-0-	X 50.00 =	\$-0-
IND. CLAIMS	4	-	3	1	X 200.00 =	\$200.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$200.00



DOCKET NO. 02-004DIV2 (ANSI01-00039)  
U.S. SERIAL NUMBER: 10/042,992  
PATENT

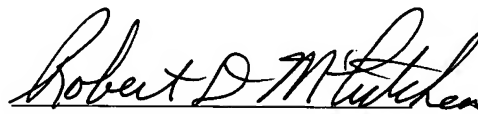
- ☒ A check in the amount of \$320.00 is attached for the additional independent claims fee (\$200.00) and one-month extension fee (\$120.00).
- ☐ A check in the amount of \$\_\_\_\_\_ for a \_\_\_\_\_-month extension of time is attached.
- ☒ Please charge any additional fees or credit any overpayment to the Davis Munck Deposit Account No. 50-0208.

A DUPLICATE COPY OF THIS SHEET IS ENCLOSED.

Respectfully submitted,

DAVIS MUNCK, P.C.

Date: 1/18/2005

  
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Registration No. 38,717

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